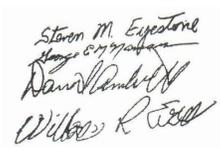


# OFFICIAL GENERAL ELECTION BALLOT

| Wyandot County  | General Election   | November 3, 2020  |  |
|---|--|---|--|
| <p><b>Instructions to Voter</b></p> <ul style="list-style-type: none"> <li>To vote: completely darken the oval (●) to the left of your choice.</li> <li>Note the permitted number of choices directly below the title of each candidate office. Do not mark the ballot for more choices than allowed.</li> <li>If you mark the ballot for more choices than permitted, that contest or question will not be counted.</li> <li><b>To vote for a write-in candidate:</b> completely darken the oval (●) to the left of the blank line and write in the candidate's name. Only votes cast for candidates who filed as write-in candidates can be counted.</li> <li>Do not write in a candidate's name if that person's name already is printed on the ballot for that same contest.</li> <li><b>If you make a mistake or want to change your vote:</b> return your ballot to an election official and get a new ballot. You may ask for a new ballot up to two times.</li> </ul> | <p><b>For Representative to Congress (5th District)</b><br/>(Vote for not more than 1)</p> <p><input type="radio"/> <b>Nick Rubando</b><br/>Democratic</p> <p><input type="radio"/> <b>Bob Latta</b><br/>Republican</p>  | <p><b>For County Treasurer</b><br/>(Vote for not more than 1)</p> <p><input type="radio"/> <b>Frank Grafmiller</b><br/>Republican</p>   |  |
|   | <p><b>For State Senator (26th District)</b><br/>(Vote for not more than 1)</p> <p><input type="radio"/> <b>Craig Swartz</b><br/>Democratic</p> <p><input type="radio"/> <b>Bill Reineke</b><br/>Republican</p>   | <p><b>For County Engineer</b><br/>(Vote for not more than 1)</p> <p><input type="radio"/> <b>Michael B. Kohl</b><br/>Republican</p>   |  |
|   | <p><input type="radio"/> _____<br/>Write-in</p>  | <p><b>For Coroner</b><br/>(Vote for not more than 1)</p> <p><input type="radio"/> <b>Peter J. Schuler</b><br/>Republican</p>  |  |
|   | <p><b>For State Representative (87th District)</b><br/>(Vote for not more than 1)</p> <p><input type="radio"/> <b>Riordan T. McClain</b><br/>Republican</p> <p><input type="radio"/> <b>Nicholas Barnes</b><br/>Democratic</p>   | <p><b>For Member of the State Board of Education (1st District)</b><br/>(Vote for not more than 1)</p> <p><input type="radio"/> <b>Diana M. Fessler</b></p>   |  |
|   | <p><b>For County Commissioner</b><br/>(Full term commencing 1-2-2021)<br/>(Vote for not more than 1)</p> <p><input type="radio"/> <b>William J. Clinger</b><br/>Republican</p>   | <p><b>For Justice of the Supreme Court</b><br/>(Full term commencing 1-1-2021)<br/>(Vote for not more than 1)</p> <p><input type="radio"/> <b>John P. O'Donnell</b></p> <p><input type="radio"/> <b>Sharon L. Kennedy</b></p>   |  |
|   | <p><b>For County Commissioner</b><br/>(Full term commencing 1-3-2021)<br/>(Vote for not more than 1)</p> <p><input type="radio"/> <b>Brad L. Batton</b><br/>Republican</p>   | <p><b>For Justice of the Supreme Court</b><br/>(Full term commencing 1-2-2021)<br/>(Vote for not more than 1)</p> <p><input type="radio"/> <b>Judi French</b></p>   |  |
|   | <p><b>For President and Vice President</b><br/>(Vote for not more than 1 pair)</p> <p>A vote for any candidates for President and Vice President shall be a vote for the electors of those candidates whose names have been certified to the Secretary of State.</p> <p><input type="radio"/> For President<br/><b>Donald J. Trump</b><br/>For Vice President<br/><b>Michael R. Pence</b><br/>Republican</p> | <p><b>For County Commissioner</b><br/>(Unexpired term ending 12-31-2022)<br/>(Vote for not more than 1)</p> <p><input type="radio"/> <b>David T. Courtad</b><br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p><b>For Judge of the Court of Appeals (3rd District)</b><br/>(Full term commencing 2-9-2021)<br/>(Vote for not more than 1)</p> <p><input type="radio"/> <b>Mark C. Miller</b></p> |
|   | <p><input type="radio"/> For President<br/><b>Joseph R. Biden</b><br/>For Vice President<br/><b>Kamala D. Harris</b><br/>Democratic</p>  | <p><b>For Prosecuting Attorney</b><br/>(Vote for not more than 1)</p> <p><input type="radio"/> <b>Douglas D. Rowland</b><br/>Republican</p>   |  |
|   | <p><input type="radio"/> For President<br/><b>Howie Hawkins</b><br/>For Vice President<br/><b>Angela Walker</b></p>  | <p><b>For Clerk of the Court of Common Pleas</b><br/>(Vote for not more than 1)</p> <p><input type="radio"/> <b>Ann K. Dunbar</b><br/>Democratic</p>  |  |
|   | <p><input type="radio"/> For President<br/><b>Jo Jorgensen</b><br/>For Vice President<br/><b>Spike Cohen</b><br/>Libertarian</p>   | <p><b>For Sheriff</b><br/>(Vote for not more than 1)</p> <p><input type="radio"/> <b>Todd D. Frey</b><br/>Republican</p>  |  |
|   | <p><input type="radio"/> For President<br/>_____<br/>Write-in<br/>For Vice President<br/>_____<br/>Write-in</p>  | <p><b>For County Recorder</b><br/>(Vote for not more than 1)</p> <p><input type="radio"/> <b>Sandra M. Micheli</b><br/>Republican</p>   |  |
|   | 008 Crane  | 3 - Mohawk  | Page 1 of 2  |

| Wyandot County  | General Election | November 3, 2020       |
|---|------------------|------------------------|
| <p data-bbox="251 142 552 199"><b>Proposed Tax Levy – (Renewal)<br/>Mohawk Community Library</b></p> <p data-bbox="251 220 597 268"><b>A Majority Affirmative Vote Is Necessary For Passage.</b></p> <p data-bbox="251 285 597 457">A renewal of a tax for the benefit of Mohawk Community Library for the purpose of <b>current operating expenses</b> at a rate not exceeding eight-tenths (0.8) mill for each one dollar of valuation, which amounts to eight cents (\$0.08) for each one hundred dollars of valuation, for five (5) years, commencing in 2020, first due in calendar year 2021.</p> <p data-bbox="251 472 487 550"> <input type="radio"/> For the Tax Levy<br/> <input type="radio"/> Against the Tax Levy </p> <div data-bbox="357 357 1266 1701" style="text-align: center; font-size: 100px; opacity: 0.5; transform: rotate(-45deg);"> <p>SAMPLE</p> </div> <div data-bbox="1079 1659 1299 1816" style="text-align: right;">  </div> <div data-bbox="1112 1827 1258 1921" style="text-align: center;"> <p>Board Members<br/>Page 2 of 2</p> </div> |                  |                        |
| 008 Crane   | 3 - Mohawk       | Typ:01 Seq:0009 Spl:01 |